| STATE OF SOUTH CAROLINA) | BEFORE THE |
|--|---|
| (Caption of Case) Example: Application for a Class C Charter Certificate from) | BEFORE THE COMMISSION TO SOUTH CAROLINA |
| John Doe dba Doe's Limo) | |
| Gilbert O. Kalu dba Budget transportation Services)) | TRANSPORTATION COVER SHEET DOCKET NUMBER; 2021 - 176 - 1 |
|) | If this is your first time filing an application with the PSC, you will need have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or print) Submitted by: Gilbert O. Kalu | Telephone: 8642702688 |
| Address: 304 Farmington Road | Fax: Say 20 |
| Greenville | Other: |
| SC, 29605 | Email: blessingkalu99@yahoo.com |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service C be filled out completely. | |
| NATURE OF ACTION | Ô |
| Application - Class A/A Restricted | |
| ☐ Application - Class C Taxi ☐ Application - Class C Charter ☐ Application - Class C Charter Bus ☐ Application - Class C Charter Bus | Request for Name Change on Certificate Request to Amend Scope of Authority |
| X Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request 20 |
| Application - Class C Stretcher Van | Exhibit Late-Filed Exhibit |
| Application - Class E Household Goods | ☐ Late-Filed Exhibit ☐ ☐ ☐ ☐ |
| Application - Class E Hazardous Waste | Letter Z% B |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | Reservation Letter |
| Request for Cancellation of Certificate | Response |
| Request for Suspension | Return to Petition |
| Request for Reinstatement | Other: |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NÉCESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA | ACC |
|----|---|--------------------------|
| | 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210 | EPTE |
| | Phone: (803) 896-5100 Fax: (803) 896-5199 | D FOR |
| | APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NÉCESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER | ACCEPTED FOR PROCESSING |
| | Date: 5/5/2021 | SING |
| C | LASS C - CHARTER | - 2021 May |
| A; | pplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision SS.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto. | May 26 1:16 PM |
| | Gilbert O. Kalu dba Budget transportation Services | |
| | Gilbert O. Kalu dba Budget transportation Services Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name | e.Ş |
| | 304 Farmington Road Greenville Sc, 29605 | ç. |
| | Street Address of Applicant | 202 |
| | P. O BOX 1314 Greenville Sc, 29602 | <u>-1</u> |
| | Mailing Address of Applicant (if different from street address) | 2021-1 <mark>76-T</mark> |
| | 8642702688 | ⊣ |
| • | Phone | Pag |
| | blessingkalu99@yahoo.com | age 2 |
| | Email Address | of. |
| 2. | If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.) | 3 |
| 3. | | |
| | ☑ Individual Owner/Sole Proprietorship | |
| | Partnership - List names and addresses of all person having an interest in the business. | |
| | ☐ Corporation - List names and addresses of two principal officers. | • |
| | | _ |
| | · | |
| | | - |
| | | |

Financial Statement

| statement of assets and liabilities. | | | | | | | | | |
|--|---|---|----------------------|--|--|--|--|--|--|
| | Financial Statement | | | | | | | | |
| Applicant's assets and liabilities | plicant's assets and liabilities are as follows: | | | | | | | | |
| Assets: Liabilities: | | | | | | | | | |
| Value of Real Estate | | Mortgage/Loan on Real Estate | | CES | | | | | |
| Value of Motor Vehicles | 8,000 | Loans Owed on Motor Vehicles | | ACCEPTED FOR PRO <mark>CESSIN</mark> G | | | | | |
| Cash on Hand | | Business/Other Loans Owed | | ı | | | | | |
| Cash in Bank | 10,000 | Other Liabilities or Debts | | 2 1 ₩ | | | | | |
| Value of Other Assets and Equipment | | Total Liabilities | 00-000 | ay 26 1: | | | | | |
| Total Assets | \$18,000 = | | | 16 PM | | | | | |
| | | | | <mark>2021 May 2</mark> 6 1:16 PM - SCPSC - 2021-176-T - | | | | | |
| INSTRUCTIONS: | | | | 021- | | | | | |
| 1. "Value of Real Estate" mo Company/Business Appl | | rket value of any real property/buildin | gs owned by the | 176-T - | | | | | |
| 2. "Mortgage/Loan on Real by the Real Estate listed | Estate" means the outstanding in Item 1. | balance on any Mortgage, Equity Line | or other Loan secure | Page | | | | | |
| | " means the actual or fair esting Business Applying for a Certif | nated value of any moving vans, trucks icate. | or other vehicles | 3 of 11 | | | | | |

- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

Less than 10 miles \$20. 10 miles up \$2 a mile. Some areas flat rate.

| authority if you into | uthority if you intend to operate in all counties in South Carolina. | | | | | | | | | | |
|-----------------------|--|--------------|------------|--------------|--|--|--|--|--|--|--|
| Abbeville | Cherokee | Florence | Lee | Saluda | | | | | | | |
| Aiken | Chester | Géorgetown | Lexington | Spartanburg | | | | | | | |
| Allendale | Chesterfield | ☐ Greenville | Marion | Sumter | | | | | | | |
| Anderson | Clarendon | Greenwood | Marlboro | Union | | | | | | | |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg | | | | | | | |
| Barnwell | Darlington | Horry | Newberry | York | | | | | | | |
| Beaufort | Dillon | Jasper | Oconee | | | | | | | | |
| Berkeley | Dorchester | Kershaw | Orangeburg | | | | | | | | |
| Calhoun | Edgefield | Lancaster | Pickens | | | | | | | | |
| Charleston | Fairfield | Laurens | Richland | | | | | | | | |

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide"

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

| \times | 1-7 Passengers, | including driver |
|----------|-----------------|------------------|
| | | |

| 8-15 Passengers, | including driver |
|------------------|------------------|
|------------------|------------------|

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT |
|----------|--------------|-------------------|--------------|
| KIA | 2011 Sorento | 5XYKUDA21BG058474 | 3935 |
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| INSURANCE QUOTE | ACC |
|---|---------------------|
| This form MUST BE COMPLETED. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of currinsurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE The following insurance quote is for: Gilbert O. Kalu dba Budget transportation Services Name of Applicant P O BOX 1314 GREENVILLE SC 29602 Address of Applicant Limits Quoted: (See Below) Liability Insurance \$ 100,000 | EPTED FOR |
| The following insurance quote is for: | PRO |
| Gilbert O. Kalu dba Budget transportation Services | CES |
| Name of Applicant | -SE |
| P O BOX 1314 GREENVILLE SC 29602 | ر. 0 |
| Address of Applicant | 2021 |
| Amount of Premium: Limits Quoted: (See Below) | May |
| Liability Insurance \$\frac{100,080}{2} : Limits \frac{100,000}{2} | / 26 1: |
| The above quoted premium is for a term of months. | 1:16 PM - |
| Minimum Limits - Intrastate Only: | _ - |
| Minimum Limits - Intrastate Only: 1-7 Passengers* \$25,000/50,000/25,000 8-15 Passengers* \$25,000/100,000/25,000 * Passengers = Number of seatbelts in the vehicle including the driver's seatbelt | CPSC - 2 |
| Gilbert O. Kalu dba Budget transportation Services | - 2021-176-T - Page |
| Name of Insurance Company | -176 |
| 304 FARMINGTON ROAD GREENVILLE SC, 29605 | Ť |
| Home Office Address of Company | - Ра |
| 22022 Olivery | ge 6 |

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is

authorized by the South Carolina Department of Insurance to do business in South Carolina.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.



AMERICAN BUSINESS 32107 LINDERO CYN 120 WESTLAKE VILLAGE, CA 91361 1-800-980-1950



Policy number: 948513842

Underwritten by: Progressive Northern Insurance Co NAIC Number: 38628 April 22, 2021 Page 1 of 1

Certificate of Insurance

Certificate Holder

Gilbert Kalu
, SC

Insured

Gilbert O Kalu

Agent

Gilbert O Kalu

AMERICAN BUSINESS

Budget Transportation
32107 LINDERO CYN 120
, SC

WESTLAKE VILLAGE, CA 91361

This document certifies that insurance policies identified below have been issued by the designated insurer to the insured named above for the period(s) indicated. This Certificate is issued for information purposes only. It confers no rights upon the certificate holder and does not change, alter, modify, or extend the coverages afforded by the policies listed below. The coverages afforded by the policies listed below are subject to all the terms, exclusions, limitations, endorsements, and conditions of these policies. Liability coverage may not apply to all scheduled vehicles.

| Policy Effective Date: Apr 22, 2021 | Policy Expiration Date: Apr 22, 2022 |
|--|---|
| Insurance coverage(s) | Ļimits |
| Bodily Injury/Property Damage | \$100,000 Combined Single Limit |
| Uninsured Motorist Bodily Injury/PD | \$100,000 Combined Single Limit w/\$200 Ded |
| Underinsured Motorist Bodily Injury/PD | \$100,000 Combined Single Limit |

Description of Location/Vehicles/Special Items

| Scheduled autos only | ~~ | | | | . | - | | - | | | ** **** | | | |
|-------------------------------|----|--|------|------|----------|---|------|---------|-----|-----|---------|---|---|--|
| 2011 KIA SORENTO 5XYKUDA21BG0 | | | | | | | | | | | | | *************************************** | |
| | | | | | | | S | tated / | ٩mc | unt | \$16,00 | 0 | | |

Comprehensive \$1,000 DED w/\$0 glass DED

K-PM

Form 5241 (05/16)

AMERICAN BUSINESS 32107 LINDERO CYN 120 WESTLAKE VILLAGE, CA 91361 PROGRESSIVE COMMERCIAL

776255 4465 1 AB 0.428 PATLS02E 012 004465 Named insured

Gilbert O Kalu Budget Transportation PO BOX 1314 GREENVILLE, SC 29602

Policy number: 948513842

Underwritten by:

Progressive Northern Insurance Co

May 3, 2021

Policy Period: Apr 22, 2021 - Apr 22, 2022

Page 1 of 2

progressive agent.com

Online Service

Make payments, check billing activity, print policy documents, update your policy or check the status of a claim.

1-800-980-1950

AMERICAN BUSINESS

Contact your agent for personalized service.

1-800-444-4487

For customer service if your agent is unavailable or to report a claim. PO Box 94739 Cleveland, OH 44101

Commercial Auto Insurance Coverage Summary

This is your Declarations Page
Your policy information has changed

Your coverage began the later of April 22, 2021 at 12:01 a.m. or the effective time shown on your application. This policy period ends on April 22, 2022 at 12:01 a.m.

This coverage summary replaces your prior one. Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for an auto may not be combined with the limits for the same coverage on another auto, unless the policy contract allows the stacking of limits. The policy contract is form 6912 (06/10). The contract is modified by forms 2852SC (12/05), MC1632 (06/04), 4792A (02/06), 4852SC (01/10), 4881SC (02/11) and Z228 (01/11).

The named insured organization type is a sole proprietorship.

Policy changes effective April 30, 2021

| Changes processed on: | April 30, 2021 7:45 a.m. |
|-----------------------|--------------------------|
| Premium change: | \$0.00 |

The changes shown above will not be effective prior to the time the changes were requested.

Outline of coverage

| Description | Limits | Deductible | Premium |
|---|-------------------------------------|---|---------|
| Liability To Others | | | \$1,246 |
| Bodily Injury and Property Damage Liability | \$100,000 combined single limit | | |
| Uninsured Motorist | | | 176 |
| Bodily Injury | \$100,000 combined single limit | | |
| Property Damage | (included in combined single limit) | \$200 | |
| Underinsured Motorist | | *************************************** | 184 |
| Bodily Injury | \$100,000 combined single limit | | |
| Property Damage | (included in combined single limit) | \$0 | |
| Medical Payments | Rejected | | |
| Comprehensive | | | 164 |
| See Auto Coverage Schedule | Limit of liability less deductible | | |
| Subtotal policy premium | | | \$1,770 |
| State Filing Fee | | | 25 |
| UM Fund Fee | | | |
| Total 12 month policy premium and fees | | | \$1,797 |



Exhibit Fit, Willing, and Able (FWA)

| | | Gilbert O. Kalu dba Budget transportation Services | Š |
|----|-----------------------------|---|-------------------------|
| | | Name of Applicant | -דגטנו |
| ı. | Are there currently any or | utstanding judgments against the Applicant? | KOCEOOING |
| • | O Yes | No | |
| | If Yes, list judgements he | | - 2021 May 26 1.16 PM - |
| | | | May |
| | | | 0 |
| | | | |
| | | · | ₹ ≥ |
| | | | 000 |
| | | | 00- |
| | | | 7 |
| 2. | carrier operations in South | all statutes and regulations, including safety regulations and governing for-hire motor a South Carolina, and does Applicant agree to operate in compliance with these | ' |
| | statutes and regulations? | | 9 |
| | Yes | ○ No | 176-1 - Page 9 01 11 |
| | | | g S |
| 3. | therewith? | Commission's insurance requirements and the insurance premium costs associated | 2 |
| | • Yes | ○ No | |

Exhibit on Driver Qualifications

| 1. | Applie | Applicant understands that all drivers must be a minimum of 18 years of age. | | | | |
|----|---------|--|-------|--|--|--|
| | • | Yes | 0 | No | | |
| | | | | | | |
| 2. | and su | | MV | tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office. | | |
| | • | Yes | 0 | No | | |
| | | | | | | |
| 3. | | cant understands that a | | minal history background check from the state where the driver currently lives cant's business office. | | |
| | • | Yes | 0 | No | | |
| | | | | | | |
| 4. | their p | | iting | rivers operating a vehicle under a Class C Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current | | |
| | • | Yes | 0 | No | | |
| | | | | | | |
| 5. | vehicl | es to drivers who are a | regis | lass C Certificate holders are prohibited from employing or leasing tered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders. | | |
| | • | Yes | 0 | No | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

| P | lease | check | the | app | licat | le | box: |
|---|-------|-------|-----|-----|-------|----|------|
|---|-------|-------|-----|-----|-------|----|------|

Carolina through the Commission's eService System.

| The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina |
|--|
| through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e- |
| through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. |
| gov to create a My DMS account. |
| The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South |

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

WORN TO BEFORE ME

06/18/2028 **Commission Expires**

ADRIANA PEREZ

Notary Public - State of South Carolina My Commission Expires June 18, 2028